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## **BIB DATA SHEET**

## **CONFIRMATION NO. 4027**

| SERIAL NUMBER FILING OF DAT  |   | r 371(c) CLASS |                     | GROUP ART UNIT |                     |                                       | ATTORNEY DOCKET<br>NO. |            |  |                       |
|--|---|----------------|---------------------|----------------|---------------------|---------------------------------------|------------------------|------------|--|-----------------------|
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|  |   | RULI           | E                   |                |                     |                                       |                        |            |  |                       |
| APPLICANTS Gianfranco Cavilli, San Vito, ITALY; Omar Succi, Modena, ITALY; Gabriele Borasi, Savignano Sul Panaro, ITALY; Danilo Veroni, Rubiera, ITALY; Bruno Sonzogni, Treviglio, ITALY; *** CONTINUING DATA ********************************** |   |                |                     |                |                     |                                       |                        |            |  |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 07/18/2006   |   |                |                     |                |                     |                                       |                        |            |  |                       |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No  |   |                | Met after Allowance |                | STATE OR<br>COUNTRY |                                       | HEETS TOTA             |            |  | INDEPENDENT<br>CLAIMS |
| Verified and /LOUIS K HUYNH/ Acknowledged Examiner's Signature   |   |                | Allowa Initials     | ince           | ITALY               | DNA                                   | 4                      | 19         |  | 1                     |
| ADDRESS  |   |                |                     |                |                     |                                       |                        |            |  |                       |
| BUCHANAN, INGERSOLL & ROONEY PC<br>POST OFFICE BOX 1404<br>ALEXANDRIA, VA 22313-1404<br>UNITED STATES  |   |                |                     |                |                     |                                       |                        |            |  |                       |
| TITLE  |   |                |                     |                |                     |                                       |                        |            |  |                       |
| Unit for applying opening devices of packages of pourable food products  |   |                |                     |                |                     |                                       |                        |            |  |                       |
|  |   |                |                     |                |                     |                                       | ☐ All Fees             |            |  |                       |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |                |                     |                |                     | ☐ 1.16 Fees (Filing)                  |                        |            |  |                       |
|  |   |                |                     |                |                     | ☐ 1.17 Fees (Processing Ext. of time) |                        |            |  |                       |
|  | No for following:   |                |                     |                |                     |                                       | 1.18 Fees (Issue)      |            |  |                       |
|  |   |                |                     |                |                     |                                       | Other                  |            |  |                       |
|  |   |                |                     |                |                     |                                       | ☐ Credit               |            |  |                       |
|  |   |                |                     |                |                     |                                       |                        |            |  |                       |